

**TEAM '09 - '10 MITES**

Under the Direction of **Guy Savage**

Thursday 03/16 6:00 PM

**TEAM '07- '08 SQUIRTS**

Under the Direction of **Paul Kelly**  
Los Angeles Kings

Wednesday 03/15 6:00 PM

**TEAM '05 - '06 PEE WEES**

Under the Direction of **Jesse Goldman**

Thursday 03/16 7:30 PM

**TEAM '03 - '04 BANTAMS**

Under the Direction of **Andy Sinibaldi**

Sunday 03/19 12:30 PM

**TEAM MIDGETS**

Under the Direction of **Mark Mongillo**

Sunday 03/19 7:00 PM

Make Checks Payable & Mail to:  
**Team COBRAS Hockey Club**  
c/o Wonderland of Ice  
123 Glenwood Avenue  
Bridgeport, CT 06610

FOR ADDITIONAL  
INFORMATION  
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**203-338-0202**  
**203-799-7200**  
[www.teamcobras.info](http://www.teamcobras.info)



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*2 Tournaments*

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